

NOTICE OF MEETING
NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

RECEIVED

2020 SEP -5 A 8:33

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE'S OFFICE WHITMAN

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:00

P.M.

ON

Wednesday, September 9, 2020

LOCATION OF MEETING

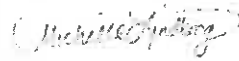
Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

September 4, 2020

(month day year)

Meetings may be held remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.

AGENDA

- I. Approval of meeting minutes
 - a. 02/26/2020
- II. Walkthrough (9/9) Discussion
- III. Update on Current Projects – Ernie Sandland
 - a. High School Track
 - b. HS Counseling Offices Renovation
 - c. Repair to Exterior Windows (DW)
 - d. HVAC (DW)
- IV. High School Fire Lane Reconstruction
- V. Whitman Middle School Feasibility Study
- VI. Review of Capital Projects/Matrices
- VII. Warrant Articles for Town of Hanson October Special Town meeting

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. The School Committee reserves the right to implement additional remote participation procedures and will notify the public of these procedures as soon as practicable. The public will not be allowed to physically access this School Committee meeting.

Posting Date and Meeting Number (by SC Clerk 09-04-2020@ 3:00 PM /FAC_09-09-2020